## **Grand Canyon**

National Park Service
U.S. Department of the Interior

Grand Canyon National Park Arizona



## Education Program Registration Form School Year 2002/03

<b>Teacher Information</b> Your Name:	School Information
Work phone:	Name:
Home/cell phone (& best time to call):	Address:
(optional)	
Fax:	Grade:
Email:(Teachers are sometimes difficult to reach by phone. By providing your email address we can accommodate you better ③)	Number of Students: (35 maximum)
	Number of Chaperones: (6:1 ratio required)
Program	Preferred Program Dates
<ul> <li>Dynamic Earth:     (grades 4, 5, 6)</li> <li>Discovery Pack:     (grades 4, 5, 6)</li> <li>A Walk Back in Time:</li> </ul>	First consideration will be given to completed forms in the order they are received.  1 <sup>st</sup> Choice:
(grades 4, 5, 6)  ◆ Other:	2 <sup>nd</sup> Choice:
(please specify)	3 <sup>rd</sup> Choice:
Other comments or special circums  Teacher  Workshop Dates: Nov. 1 – 3 Nov. 2  (Please record 1 <sup>st</sup> , 2 <sup>nd</sup> choices)	
Return this form via mail or fax to: SuZan Pearce, Environmental Ed. Specialist Grand Canyon National Park Environmental Education Program P.O. Box 129 Grand Canyon, AZ 86023-0129 928-638-7776 (fax) 928-638-7762 (phone)	For official use only: W  Date Received Confirmation  Hand Written Calendar Teacher WS  On Computer Calendar Grant Info. sent

\_ Entered on Database

\_\_ Teacher Packet